## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITY PRIDE SCHOOL RAVET
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SR.NO 77/7, 77/8, SANTOSH BHONDAVE NAGAR, NEAR CELESTIAL CITY PHASE 1, BEHIND CHANDRABHAGA CORNER, PUNE , MAHARASHTRA - 412101
5	PRINCIPAL NAME	Mrs. SUMEDHA KIRAN PHADKE
6	PRINCIPAL QUALIFICATION	MA B.Ed. DSM MA Education
7	SCHOOL EMAIL ID	info@cityprideschoolravet.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9763717352

#### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://cityprideschoolravet.org/MandatoryDisclosure/VIII%20- Certificate%20of%20Registration%20of%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://cityprideschoolravet.org/MandatoryDisclosure/II%20-%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://cityprideschoolravet.org/MandatoryDisclosure/III%20- Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://cityprideschoolravet.org/MandatoryDisclosure/VII%20-BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://cityprideschoolravet.org/MandatoryDisclosure/V%20- Fire%20Safety%20Certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://cityprideschoolravet.org/MandatoryDisclosure/SELF%20CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://cityprideschoolravet.org/MandatoryDisclosure/Sanitization%20Certificate.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.cityprideschoolravet.org/MandatoryDisclosure/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.cityprideschoolravet.org/MandatoryDisclosure/CPSR%20Annual%20Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.cityprideschoolravet.org/MandatoryDisclosure/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.cityprideschoolravet.org/MandatoryDisclosure/EPTA%20list%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SUMEDHA KIRAN PHADKE
2	TOTAL NO. OF TEACHERS	36
	PGT	00
	TGT	05
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	ARCHANA KHARAT DSE.Ded (VISUAL IMPAIRMENT)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	UMA DESAI MA PSYCHOLOGY

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7884
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	63
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=KwLQhuq-RSI